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Bib Data Sheet

CONFIRMATION NO. 7200

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/005,898                                                                                                                                                                                                                            | <b>FILING DATE</b><br>11/02/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>709                | <b>GROUP ART UNIT</b><br>2152                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>B-4358 619258-8 |
| <b>APPLICANTS</b><br>Maurice Haman Abraham, Reading, UNITED KINGDOM;<br>Eric Joseph Stammers, Guildford, UNITED KINGDOM;                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
| ** FOREIGN APPLICATIONS *****<br>UNITED KINGDOM 0117558.7 07/18/2001                                                                                                                                                                                          |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/26/2001                                                                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                                   | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS DRAWING<br>3                                                                                                                                                                                                                                                             | TOTAL CLAIMS<br>9                             |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | INDEPENDENT CLAIMS<br>2            |                                                                                                                                                                                                                                                                                 |                                               |
| <b>ADDRESS</b><br>c/o LADAS & PARRY<br>Suite 2100<br>5670 Wilshire Boulevard<br>Los Angeles ,CA 90036-5679                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
| <b>TITLE</b><br>Apparatus and method for workflow                                                                                                                                                                                                             |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                               |
| <b>FILING FEE RECEIVED</b><br>870                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |